

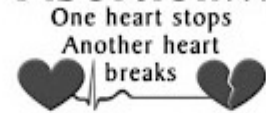
LIFE CHAIN

~ Sponsored by Right To Life of Southeast Texas ~

'Third' Sunday in October

October 20, 2024

Abortion...



PLEASE PRAY FOR THE 'SANCTITY OF LIFE'

2:30 - 3:30 p.m. (arrive by 2:15 p.m.)

Location:

Sour Lake – Hwy 105 & Mitchell St
Grassy area at Our Lady Victory Sign.

Contact: Taylor Fogo @ (409)673-8994

Please join all those who care about LIFE in this ecumenical community event...

"a chain is only as strong as its weakest link." Your commitment would be for one (1) hour. We will be a visible presence by standing/sitting together, holding our Pro-Life signs (furnished), to pray silently for the 'Sanctity Of Life', an end to abortion, euthanasia & assisted suicide.

*** Bring your friends & family, lawn chairs, umbrellas & bottled water - please come!! ***

ANNOUNCEMENTS

1. The Altar flowers this weekend are in honor of Katherine Rinando.
2. CYM Roundup Time! Our CYM will be having a new member meeting on October 5th after Mass in the Parish Hall. If you are in Jr. High and High School come check out what it's all about.
3. On October 13th is the Parish Potluck Lunch after Mass. Please bring your favorite dish and join us for food and fellowship.
4. There will be no CCD and Children's Mass on October 13th.
5. Mrs. Amanda is looking for adult volunteers to help with this years Christmas Pageant. If you can sew, glue, or just help keep the kids under control during Christmas Vigil please contact her at 409-550-6277.
- 6.

Birthdays this Week

Ronnie Goodman	9/22	Rebecca Earley	9/27
Tracy Hebert	9/23	Shelby Johnson	9/27
Sandra Dugan	9/24	Marlene Nolte	9/27
Martin Nelson	9/26	David Rook	9/27

Help our CYM!

Our CYM will be hosting a truck at Trunk or Treat and are in need of bags of candy. A box will be placed in the back of the church. Please help our youth help make the kids of Sour Lake have a safe and fun Halloween.

Mass Intentions

- 9/21/24 Martha & Bryan Sieben
- 9/22/24 Thomas David Brockman & Our Lady of Victory Parish
- 9/25/24 Martha & Bryan Sieben
- 9/27/24 Marjorie Volpitta Harrison

Ongoing Catechism

Preparing for Communion

At last, we are almost there! Like a movie that has built up to the climax, everything that has gone on during the Mass has led up to the coming moment – Jesus Christ is with us in the Eucharist! Now granted, Jesus has been present with us since the Consecration – But His Body was being offered up to God as a sacrifice. Now, at this part of the Mass, we are with Jesus again, but this time He is the Risen Christ! When exactly does this happen? As mentioned earlier in the lesson, while we were praying the Lamb of God, the priest would break the Eucharistic Bread. During the breaking of the Bread, the priest takes a small piece of the Bread and drops it into the chalice that contains the Precious Blood of Jesus. This is called the *co-mingling* of the bread and wine.

As is often the case in the Mass, this small act is very rich in symbolism, for it represents the Risen Lord. At the consecration our Lord comes to the Bread and Wine separately, *"This is My Body..."* then *"This is My Blood..."* This shows that Jesus was offering His Body as a Sacrifice, for when our blood is separated from our body, we die. But with the co-mingling of the Eucharisted Bread and Wine, we see that the two are joined together again... Our Lord is Risen! This is why the Priest, no matter how many other priests or deacons are with him at the altar, will elevate the Host and the Chalice holding the Two together. *"How does this happen?"* you might ask? All I can say is, *"It's a mystery!"*. But this is why, for the remainder of the Mass, if you receive the Eucharist under one Species, whether it is What looks like unleavened bread, or whether it's What tastes like wine from the chalice, you are receiving our Risen Lord and Savior Jesus Christ – Body, Blood, Soul, and Divinity.

Pope Leo, in the 6th century, prayed that *we become What we eat in the Eucharist!* Yet, in the book of Revelation, *"the Lamb"* is the principal image of Christ. The Apostle John first sees the Lamb, slain in sacrifice though standing in God's presence. The vision is an expression of the timeless sacrifice of Jesus being offered eternally to the Father. All of creation participates in this cosmic worship of God in the heavenly liturgy. Whenever we celebrate the Eucharist on earth, we become part of the everlasting offering of Christ that John describes in his vision. So, if we are to pray like Pope Leo that *"we become What we eat"*, that also means that, as St. Paul writes in Romans, we should make of ourselves *"living sacrifices"*! More on this image of *the Lamb* next week.

If you enjoy these insert, you might also like the Adult Bible Study class on Sundays at 9:45am



Alice Loftin, John Nolte, Matthew Watson, Kelly Garner, Daisy and Baby Cantu, Fred Blanchette, Woodrow Guidry, Lula Bell White, Joshua Baker, Daniel Begnaud, Nancy Perry, Barbara Allen, Janet Swearingen, J.W. Allen, Michael Celano, Barbara Fesco Latau, Donald Mull, Joe Rizzato, Milissa McCown, Cathy Giardina, Brad McGowan, Patricia Daleo, Rose Mary Guidry, Debbie Schuster, Paul Rodgers, Steve Schuster

To add or remove names to the Prayer List please call the Parish Office