

March 27, 2022 The Fourth Sunday of Lent (Lætåre Sunday)

We welcome newcomers to our church! If you would like to become a member of our parish family, please complete one of the blue registration forms, which you will find on the table near the front door of the church. You can bring the form to the office during business hours or put it into the collection basket.

Mass Intentions

3/27/22 For the People of the Parish
3/28/22 Ginny Bubeck
3/30/22 Glen Radley
3/31/22 Deceased Members of the Maceo Family
4/1/22 Rev. T. Robert Ingram

Week of March 20 - 26, 2022

Income \$2,156.00
CCD \$95.00
St. Joseph's Altar \$806.00
Expenses \$8,030.15

Birthday List

Paula Garcia 3/28
Cedric Runnels 3/31

Many thanks to all who attended and served at the St Joseph Altar celebration last Sunday! Thank you to our donors too! We have sent \$806 to the Caring Christians Sharing Mission of Sour Lake.

The Second Collection today supports Catholic Relief Services.

Stations of the Cross are prayed every Friday in Lent at 6:00 p.m.

You can support the Ukrainian refugees by going to these links: cnewa.org/campaigns/ukraine/ and churchinneed.org

You can make a donation to the Appeal for Catholic Ministries online.
Please go to this link: dobgifts.org/appeal-for-catholic-ministries-2022/

Today we celebrate Lætåre Sunday, the Fourth Sunday of Lent. This Latin name means rejoice, for today, at the midpoint of Lent, we anticipate the joy of Easter in three weeks. The somber violet color gives way to the cheerful rose and the bare altars are adorned with flowers.

LENTEN OBLIGATIONS

Ash Wednesday and Good Friday are obligatory days of fasting and abstinence. Fridays during Lent are obligatory days of abstinence.

FASTING

Catholics from age 18 through 59 are permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal.

ABSTINENCE

Catholics age 14 and up abstain from meat (mammals & fowl) on Fridays in honor of the sacrifice of Christ.

The First Reading (Joshua 5:9-12) is not well known. It reports that the Israelites left the wilderness and entered the Promised Land, where after long delay they could once more celebrate the Passover meal and where they could now eat the produce of the land. From that point onward their heavenly nourishment ended. God has put the people back into their ordinary way of life; supernatural graces are no longer necessary and the people are supposed to recognize God's prudence in earthly goods every bit as much as they formerly recognized it in heavenly gifts. The Israelites are not supposed to become so used to the Promised Land that they think it belongs to them, for it has been entrusted to them by God and he remains its owner. Daily life is no less filled with God's grace than are extraordinary times. – *from Light of the Word, by Hans Urs von Balthasar*



Lequita Baldwin, Barbara Allen, Martin Brantley, Wanda Brantley, Daniel Begnaud, Alice Loftin, Fred Blanchette, Castro Family, Vivian Lopez, Maylee Converse, Cody Warner, Denise Tremonte, Sue Dickey, Sandra Dugan, Jim Kaiser, Woodrow Guidry, Dora Robinson, Annie Marino, Kelcey Converse, Jo Frances Manuel, Mary Rogan-Reeder, Joseph Reeder, Steve Morris, Karon Preiss, Roy Harmon, Ann Crain, Cece Cobb, Patsy Bobo, Aprille McLaughlin, Norman Lytle, Sami Thibodeaux, Janet Swearingen, The Men and Women of the USS Makin Island, Sara Spikes, Leah & Natalie Spikes-King, Abril Spikes, Jennie Beeve, Donna Collier, Joe Wheaton, Kelvin Wheaton, Ray Shawn Wheaton, Erica Redmon, Yvonne Guidry, Carol Marsh, Jaystan Davis, Justin Steele, Sue Abshire, Linda Campbell, Jacque White, Matthew Waston, John Nolte, Lea Uptigrove, Phillip Grisham, Noah Dinot, Trevor Cantu, Hunter Williams, Helen Windsor