We welcome newcomers to our church! If you would like to become a member of our parish family, please complete one of the blue registration forms, which you will find on the table near the front door of the church. You can bring the form to the office during business hours or put it into the collection basket.

Mass Intentions

2/14/21 For the People of the Parish

2/15/21 Esther Kinsley

2/16/21 Deceased Members of the Giglio and Maceo Families

2/17/21 Rt. Rev. Janani Luwum

2/18/21 Rosemary Keck

2/19/21 David Swenson

2/20/21 Martha Sieben

Week of February 7 - 13, 2021

Income \$2,955.05 CCD \$82.00

Expenses \$6,957.10

	Birthday List
Lula White	2/16
Steve Derbyshire	2/17
Connie Jorgenser	n 2/18
Jake Tortorice Jr.	2/18
Denise Tremonte	2/20

The second collection next week goes to the Black and Indian Missions.

February 14, 2021

The Sixth Sunday in Ordinary Time

Lent begins this year on February 17, Ash Wednesday. Mass with the Distribution of Ashes will be offered at 8:30 a.m. & 6 p.m. This year, dry ashes will be sprinkled upon the crown of your head, in accordance with the directives of Pope Francis and Bishop Toups.

Stations of the Cross are prayed every Friday in Lent at 6:00 p.m., beginning Feb 19.

Please see the insert for more information about Lent at OLOV Church.

from Deacon Clay

High School and Middle School Youth and Parents, if you are interested in participating in the Our Lady of Victory Catholic Youth Ministry (CYM) please show your interest by putting your name, cell phone number, and e-mail address on the sign in sheet in the vestibule. Questions may be directed to Deacon Clay.

What Does the Catechism Teach?

"Illness and suffering have always been among the gravest problems confronted in human life. In illness, man experiences his powerlessness, his limitations, and his finitude. Every illness can make us glimpse death. Illness can lead to anguish, self-absorption, sometimes even despair and revolt against God. It can also make a person more mature, helping him discern in his life what is not essential so that he can turn toward that which is. Very often illness provokes a search for God and a return to him. Christ's compassion toward the sick and his many healings of every kind of infirmity are a resplendent sign that 'God has visited his people' and that the Kingdom of God is close at hand. Jesus has the power not only to heal, but also to forgive sins; he has come to heal the whole man, soul and body; he is the physician the sick have need of. His compassion toward all who suffer goes so far that he identifies himself with them: 'I was sick and you visited me.' His preferential love for the sick has not ceased through the centuries to draw the very special attention of Christians toward all those who suffer in body and soul.

It is the source of tireless efforts to comfort them. Moved by so much suffering Christ not only allows himself to be touched by the sick, but he makes their miseries his own: 'He took our infirmities and bore our diseases.' But he did not heal all the sick. His healings were signs of the coming of the Kingdom of God. They announced a more radical healing: the victory over sin and death through his Passover. On the cross Christ took upon himself the whole weight of evil and took away the 'sin of the world,' of which illness is only a consequence. By his passion and death on the cross Christ has given a new meaning to suffering: it can henceforth configure us to him and unite us with his redemptive Passion." – from the Catechism of the Catholic Church, #1500, 1501, 1503 & 1505



